



**FLORIDA**  
**OCCUPANT**  
**PROTECTION**  
**COALITION**

**FEBRUARY 16, 2022**



# WELCOME, INTRODUCTIONS, AND AGENDA

Danny Shopf

# AGENDA

## DAY-1

- FOPC Strategic Action Plan Update (2021)
- Break
- Kids Aren't Cargo Tip Card Update
- Older Driver Law Enforcement Tip Card Update
- Traffic Safety Resource Center Update
- Public Comment Period
- Day 1 Recap

# AGENDA

## DAY-2

- Day 1 Recap
- Action Plan Break Out Sessions
- Target Zero Campaign
- Break
- Action Plan Report Out
- Public Comment Period
- Wrap Up and Next Steps



# FOPC STRATEGIC PLAN UPDATE (2021)

Group Discussion

# ACTION PLAN UPDATE

- Review Recent Accomplishments
- Identify Action Step Leaders
- Identify Timeframes
  - *Short-Term: By the end of the year*
  - *Medium-Term: In the next 2-3 years*
  - *Long-Term: 4-5 years or longer*



BREAK



# KIDS AREN'T CARGO TIP CARD UPDATE

Chris Craig





# **OLDER DRIVER LAW ENFORCEMENT TIP CARD**

Charles Kane



# TRAFFIC SAFETY RESOURCE CENTER UPDATE

Chris Craig



# PUBLIC COMMENT PERIOD

Chris Craig




# DAY 1 RECAP

Danny Shopf



**SEE YOU TOMORROW AT 9 AM!**



**FLORIDA**  
**OCCUPANT**  
**PROTECTION**  
**COALITION**

**FEBRUARY 17, 2022**

# AGENDA

## DAY-2

- Day 1 Recap
- Action Plan Break Out Sessions
- Target Zero Campaign
- Break
- Action Plan Report Out
- Public Comment Period
- Wrap Up and Next Steps



# **ACTION PLAN BREAKOUT SESSIONS**

Subcommittee  
Group Discussion



# ACTION PLAN BREAKOUT

- Review Action Steps you are leading
- Identify next steps and set expectations for next FOPC meeting
- Coordinate with other members to make progress on your action step(s)



# TARGET ZERO CAMPAIGN

Brenda Young

The image features a central dark blue rectangle with the word "BREAK" in white, bold, sans-serif font. To the right, a hand holding a pen is visible, with a white hexagonal outline around the hand. The background is composed of various shades of blue hexagons and a dark blue geometric pattern. A thin vertical line is on the left side.

**BREAK**



# ACTION PLAN REPORT OUT

Group Discussion



# PUBLIC COMMENT PERIOD

Chris Craig



# WRAP UP + NEXT STEPS

Danny Shopf

# WRAP UP + NEXT STEPS

## Upcoming Meetings

- May 18-19, 2022
- July 14-15, 2022  
(needs to be moved)





**SEE YOU IN MAY 2022!**